

**SOUTHERN NEVADA WORKFORCE INVESTMENT BOARD  
BOARD DEVELOPMENT  
ADULT & DISLOCATED WORKER PROGRAM COMMITTEE**

**AGENDA  
(REVISED)**

Wednesday, July 8, 2009  
9:30 AM

Southern Nevada Workforce Investment Board  
Conference Room  
7251 W. Lake Mead Blvd., Suite 200  
Las Vegas, NV 89128

This meeting has been properly noticed and posted in the following locations:

City of North Las Vegas, 2200 Civic Center Dr., North Las Vegas, NV  
City of Las Vegas, City Clerk's Office, 400 Stewart Avenue, Las Vegas, NV  
Clark County, County Clerk's Office 500 S. Grand Central Parkway, Las Vegas, NV  
Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV  
Henderson City Hall, 240 Water Street, Henderson, NV  
City Hall, Boulder City, 401 California Ave., Boulder City, NV  
Southern Nevada Workforce Investment Board, 1127 S. Rancho Drive, Las Vegas, NV  
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV  
Lincoln County 181 Main Street Courthouse, Pioche, NV  
Nye County School District, 484 S. West St., Pahrump, NV  
Pahrump Chamber of Commerce, 1302 S. Highway 160, Pahrump, NV

**This Agenda is also available on the Southern Nevada Workforce Investment Board internet website at [www.SNWIB.org](http://www.SNWIB.org).**

**COMMENTARY BY THE GENERAL PUBLIC**

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman, or the Board will do this by majority vote.

If you wish to speak on a matter not posted on the agenda, you may do this during the Public Comment Session. Please clearly state your name and address – please spell your name for the record and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

**Adult & Dislocated Worker Program Committee members: Charles Darling, Sr.; Hannah Brown; Deana Zelenick; Valerie Murzl; Daniel Rose; Ronna Timpa; Dana Wiggins; Charles Perry and Debra Reed**

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy, in writing at 7251 W. Lake Mead, #200, Las Vegas, NV 89128; or by calling (702) 638-8750; or by fax (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hour advance notice. Equal Opportunity Employer/Program.

**NOTE:** All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table.

**AGENDA**

1. Call to order, confirmation of posting and roll call.
2. Approval of agenda with inclusions of any emergency items and deletion of any items

**ACTION**

***Discussion and possible action. Public Hearings may be declared open by the Chairperson, as required for any of the items on this Agenda designated for discussion and possible action and forward recommendations to the Southern Nevada Workforce.***

3. Approval of minutes from the meeting of June 10, 2009.....
4. **ACTION:** Accept the recommendation of staff to award a transitional contract in the amount of \$150,000 to Native American Community Services (NACS). This will allow NACS’ staff to continue to serve their PY 08 clients, and it will avoid the need for SNWIB staff to transfer active clients to a new adult service provider. The contract would be in effect from July 1, 2009 to December 31, 2009.
5. **ACTION:** Accept SNWIB staff’s recommended changes to Local Policy 3.11 to remove language that limits Work Experience wage to \$8.00 per hour.
6. **INFORMATION:** Deborah Campbell will provide a high level overview of the new website via verbal report.
7. **INFORMATION:** Shannon West, Regional Homeless Coordinator with the Southern Nevada Regional Planning Coalition Committee on Homelessness, will speak on the shared populations of the Clark County Homelessness Prevention Coalition and the Southern Nevada Workforce Investment Board (Workforce Connections) service providers.
8. **INFORMATION:** John Chamberlin, Attorney at Law, of Workforce System Consulting will give guidance on the delivery of services utilizing ARRA and formula funds, to include objectives that have become the focus at the Federal level.
9. Citizen participation
10. Adjournment